

## Who is on the Throne?

I. The King's \_\_\_\_\_

A. The king \_\_\_\_\_ in declaring

B. The king \_\_\_\_\_ the King of Kings

II. The King's \_\_\_\_\_

A. The king is \_\_\_\_\_

B. The king \_\_\_\_\_ what he saw

III. The King is \_\_\_\_\_

A. \_\_\_\_\_ for the king

B. \_\_\_\_\_ with the king

IV. The King is \_\_\_\_\_ by the King of Kings

A. The king's \_\_\_\_\_

B. The king's \_\_\_\_\_

V. The King \_\_\_\_\_ the True King of Kings

A. The Most High is \_\_\_\_\_

B. The Most High \_\_\_\_\_ the king

**We must work to develop a sense of self-acceptance. It is not a rejection of grace to try to develop a good sense of self-acceptance—one that is informed by the Bible. We are not wrong when we agree with Jesus—that we are worth his life. He showed by his sacrifices that we were—even flawed and fallen—worth accepting.**  
-American Association of Christian counselors

**It is not because we were so special, worthy, and valuable or because salvation makes us so special, so worthy, and so valuable that Christ died for us. Our sin was and still is, far worse than we realize. God is the One Who is special and worthy. We should not even think in terms of how wonderful, special or worthy we are. Certainly all of God's creation, including mankind, is magnificently wonderful but it is because God, the Creator, is wonderful. The focus must be on God. Christ died to vindicate "the worth and glory of His Father", not the worth of sinful man. It is blasphemous and dishonoring to God and Christ's atoning work on the cross to attempt to elevate man to a "Most High" status. Only our holy God is "Most High". – Martha Peace**